

**MERIDIAN PRIMARY SCHOOL**

20 Pasir Ris Street 71  
Singapore 518798  
Tel: 6583 2125 Fax: 6583 4993  
Email: meridian\_ps@moe.edu.sg  
Website: <http://www.meridianpri.moe.edu.sg/>

Our Ref: MPS/LM/2023/018

20 January 2023

Dear Parent/Guardian,

**Bridging Programme (Semester 1) 2023**

This is to inform you that your child/ward, \_\_\_\_\_, of Primary\_\_\_\_\_, will be required to attend a bridging programme. The details of the schedule are as follows:

Subject	Teacher's Name	Mondays		Tuesdays
		2.00 p.m. to 2.30 p.m.	2.30 p.m. to 3.00 p.m.	2.00 p.m. to 2.30 p.m.
English Venue: _____				
Mathematics Venue: _____				
Mother Tongue Language Venue: _____				

The Bridging Programme is on an opt-in-basis but the school strongly encourages child / ward to the programme if he / she is identified. *Please refer to Annex A for Semester 1 Bridging Schedule 2023.*

We would appreciate your response to the notification by **26 January 2023, Thursday**. Please do make the necessary transport arrangements for your child/ward to ensure his/her safety. Your child would also be having lunch in school on remedial days. You may contact your child/ward form teacher should you need any clarifications.

Thank you.

Yours sincerely,

\_\_\_\_\_  
Mr XXX  
(Form Teacher)

**Annex A : Schedule for Bridging Classes**

<b>Term 1</b>			
<b>DATE</b>			<b>REMARKS</b>
<b>Week</b>	<b>Mon</b>	<b>Tue</b>	
5	30/1	31/1	Bridging
6	6/2	7/2	Bridging
7	13 /2	14/2	Bridging
8	20/2	21/2	Bridging
9	27/2	28/2	Bridging
10	6/3	7/3	Bridging
<b>Term 2</b>			
1	20/3	21/3	Bridging
2	27/3	28/3	Bridging
3	3/4	4/4	Bridging
4	10/4	11/4	Bridging
5	17/4	18/4	Bridging
7	Labour Day	2/5	1/5 Labour Day – No Bridging 2/5 – Bridging
8	8/5	9/5	Bridging

\*Week 6 – Hari Raya

\*Week 9 – P6 Oral communication practice

\*Week 10 - Step Out Step Up programme

---

*Reply Slip*

**Bridging Programme (Semester 1) 2023**

I have noted the details and will ensure that my child/ward attends the bridging programme.

Name of Child/Ward: \_\_\_\_\_(Primary \_\_\_\_)

Name & Signature of Parent/Guardian: \_\_\_\_\_

Contact Number: \_\_\_\_\_